| CINCINNATI CONTRAC | CT | OI | RS SUPPLEMENT | ı | (TO | AC | ORD 1: | 26) | 1. DATE | (MM/DD/Y | Y) | |
|--|---|--|--|----------------------|---|--|--|---------------|---|-------------|----------|----|
| 2. AGENCY: | | | 3. APPLICANT (First Named Insured) | | | | | | | | | |
| | | 4. TYPE OF CONTRACTOR | | | | | 5. YEARS IN BUSINESS | | | | | |
| | 6. % OF WORK FOR OWNERS / OTHER CONTRACTORS % / % | OF WORK ITIAL / COMMERCIAL % / % | | | | 8. % OF WORK NEW CONST/REMODEL %/ % | | | | | | |
| | 9. GROSS RECEIPTS PAST YR 10. PAYR | | | | | | TOTAL COST OF SUBCON TRACTED WORK PAST YEAR | | | | | |
| 12, AGENCY CODE: | | | \$ 13. WEBSITE ADDRESS: | \$ | | | | | \$ | | | |
| SUBCONTRACTED INFORMATION | | | 10, WEBSITE ABBRESS. | | | | | | | | | |
| DESCRIBE THE TYPES OF CONTRACTING O | PER | ATIO | NS THE APPLICANT SUBS OUT TO | OTHERS |): | | | | | | | _ |
| GENERAL INFORMATION (EXPLAIN ALL "YE | S" A | NSW N | ERS ON A SEPARATE SHEET OF | PAPER) | ΙΥ | l N | | | | | Τv | N |
| 1, DOES THE APPLICANT HAVE KNOWLEDGE OF | <u> </u> | IN | 7. HAS OR WILL THE APPLICANT | APPLY, | ' | IN. | 13, DO | ES TH | E APPLICAI | NT HAVE A | ť | T' |
| ANY PRE-EXISTING ACT, OMISSION, EVENT, CONDITION OR DAMAGES TO ANY PERSON OR PROPERTY THAT MAY POTENTIALLY GIVE RISE TO ANY FUTURE CLAIM OR LEGAL AC- | | | INSTALL OR MANAGE ANY JOBS INVO ING ANY SYNTHETIC STUCCO (EIFS DEFS) RELATED PRODUCT OR MATERIA | | | | FOI PR | RCED OGRAI | IMENTED AND EI ED FALL PROTECTIC FRAM? VORK WITH TORCHES O | | | |
| TION? | | | | WE | LDERS | S? | | | ┖ | | | |
| 2, HAS THE APPLICANT EVER BEEN NAMED IN ANY CLAIMS AND / OR LITIGATION REGARD-ING FAULTY OR DEFECTIVE CONSTRUCTION | | | 8, a, ANY SCAFFOLDING USED? IF "YES", TO WHAT HEIGHT? FT b, DO YOU ALLOW OTHER CONTRACTORS | | | 15. ANY ASBESTOS, LE MOLD ABATEMENT (MOVAL? | | | OR RE- | | | |
| OR WORKMANSHIP (INCL, EIFS/DEFS)? | | | TO USE SCAFFOLDING ERECTED BY YOU? EXPLAIN WHAT RISK TRANSFER IS USED. | | | | 16. ANY BLASTING OPERATIONS? | | | | | |
| 3, HAS A FORMAL WRITTEN SAFETY AND SE- CURITY POLICY BEEN DISTRIBUTED TO AND ACKNOWLEDGEDBY EMPLOYEES? | | | ANY CURRENT OR PAST INVO WITH A WRAP-UP/OCIP/CCIP? ATTACH A LIST OF JOBS, DATES LOCATIONS, DESCRIPTION OF TH CANT'S INVOLVEMENT. | | 17. DOES THE APPLICANT HAVE A DOCUMENTED QUALITY CONTROL PROGRAM? IF "YES", PLEASE ATTACH A COPY. | | | | | | | |
| 4. DOES OR HAS THE APPLICANT EVER ACTED AS A CONSTRUCTION OR PROJECT MANAGER FOR OTHERS? | | | 10. IS ANY FIREPROOFINGWORK DOI | | 18. DOES THE APPLICANT BUIL HOMES OR HABITATION, PROPERTY: IF "YES", COI | | | | | | | |
| 5. DOES THE APPLICANT RETAIN ALL JOB FILES? | | | 11. DOES THE APPLICANT USE ELECT CURRENT TO THAW PIPES? | | | PLETE MI 1360 RS. | | | | | | |
| 6. DOES THE APPLICANT ALLOW THEIR LICENSE TO BE USED BY OTHER CONTRACTORS? | | | 12. ANY MILLWRIGHTWORK, EQUIPM MOVING OR RIGGING WORK? | | | | | | | | | |
| RISK TRANSFER INFORMATION (EXPLAIN A | | _ | | APPLICA | _ | _ | HIRES | SUBC | CONTRACT | TORS | | _ |
| 1, DOES THE APPLICANT REQUIRE ALL SUB- | Υ | N | d. ARE MINIMUMLIMITS REQUIRE | -D2 | Y | N | 3 DOE | S THE | ADDI ICAN | CORTAIN: | Υ | N |
| CONTRACTORS TO ENTER INTO A WRITTEN CONTRACT? IF "YES", ATTACH A COPY OF 2 EXECUTED AGREEMENTS WITH ACCOMPA- | | | IF "YES", WHAT MINIMUM GL LIMITS ARE- REQUIRED OF SUBS? \$ EACH OCC | | | : | a. CERTIFICATES OF INSURANCE FROM ALL SUBSTHEY HIRE? | | | | | : |
| NYING CERTIFICATES DOES THE WRITTEN CONTRACT CONTAIN: | | | \$ GENERAL AGG \$ PROD/CO AGG | | | | b. COPIES OF ADDITION INSURED ENDORSEME | | | SEMENTS | | |
| a. HOLD HARMLESS AND INDEMNIFICATION WORDINGPROTECTINGTHE APPLICANT? b. REQUIREMENT THAT THE APPLICANT BE | | | e REQUIREMENT OF PER GENERAL AGGREGATE E | | | | l | HIRE? | | L SUBS THEY | | |
| INCLUDED AS AN ADDITIONAL INSURED ON A PRIMARY BASIS? C. REQUIREMENTOF A MINIMUMA- CARRIER ON A STANDARD ISO FORM OR EQUIVALENT GL FORM WITH NO MODIFICATIONS LIMITINGCOVERAGE FOR: CONTRACTUAL (CG 2139/CG 2426 OR EQUIVALENT); DAMAGE TO WORK PERFORMED BY SUBS (CG 2294 OR EQUIVALENT) RESIDENTIAL | | | MENT? 2. IS ADDITIONAL INSURED COVER | AGE RE- | | | TORNEY F | | : APPLICANT'S AT- REVIEWED AND AP- THE CONTRACT | | | |
| | | | QUIRED TO BE PER ISO CG 2010 11 85 OR ITS EQUIVALENT OR A C TION OF CG 2010 10 01 AND CG 2 (INCLUDING COMPLETED OPERAT | OMBINA- 037 10 01 | | | | | E LAST 3 YEARS? | | | |
| CONSTRUCTION;EARTH MOVEMENT; AND XCU (CG 2143/2142)? | | | | | | | | | | | | |
| LIST LAST 10 JOBS (TO BE COMPLETED BY JOB NAME, CITY AND STATE | ALL | | TRACTORS) CRIPTION OF WORK | | | | חום | ΑΤΙΩΝ | IOF JOB | RECEIPT | S | |
| 1. | _ | DES | CRIF HONOF WORK | | | | DON | ATION | IOF JOB | \$ | <u> </u> | |
| 2, | T | | | | | | | | | \$ | | |
| 3, | | | | | | | | | | \$ | | |
| 4, | | | | | | | | | | \$ | | |
| 5. | | | | | | | | | | \$ | | |
| 6 _n | | | | | | | | | | \$ | | |
| 7. | _ | | | | | | | | | \$ | | |
| 8. | _ | | | | | | | | | \$ | | |
| 9. | _ | | | | | | | | | \$ | | |
| 10. | | | | | | | | | | \$ | | |
| LIST ALL STATES IN WHICH THE APPLICANT HAS | | | | | | | | | | | | |
| LIST ALL STATES IN WHICH THE APPLICANT EXPE | _ | _ | | | | | | | | | | |

MI-1360 (1/05) Page 1 of 2

| INDICATE IF ANY P | AST OR PRESE | NT WORK | - | DLVE | S THE | FOLL | OWING | EXPOSUR | RES (EXPLAIN | | $\overline{}$ | " ANSWERS | SEPARATELY) | | | | |
|---|----------------|---------------|-----------|---|---------|------------------|----------------------|--|--|-------|---------------|----------------------------------|--------------------------------------|--------------|-----------|-----------|--|
| Y N | | | | | | IDE OD | BUBBB | 1 D A L A D14 C | D ALITOMATIC | Y | N | 44 11000174 | | <u> Y</u> | 4 | ٧ | |
| 1. EXPLOSIVE ENVIRONMENTS (PAINTS, SOLVENTS, ETC.) | | | | | | IRE OR PRINKL | | AR ALARM (| ALARM OR AUTOMATIC | | | 11. HOSPITA | LS | | | | |
| 2. EMERGENCY BAC | | Т | 7. SWIMMI | | | | | | | | | 12. DUCT CLI | EANING OR AMINATION | | | | |
| 3 DAM, BRIDGE, OR RIVER 8 HIGH V | | | | | | IIGH VOI | LTAGE (| /OLTS)OR | + | | | AS LINES OR REFI | 1 - | + | \neg | | |
| RELATED CONSTRUCTION HIGH A | | | | | | | MPERAGE ´ | | | + | | ERIES | | _ | _ | | |
| | | | | | | | ELEC. CONTROL PANELS | | | + | - | | SIGNAL WORK | + | + | \dashv | |
| 5. PETROCHEMICALPLANTS 10. NUCLE. SPECIFIC CONTRACTOR INFORMATION (EXPLAIN ALL "YES" AN | | | | | | | | PLANTS / POWER PLANTS 15. POWER LINES | | | | | | !_ | | \dashv | |
| Y N Y N | | | | | | | | | | | | 7 | | | | | |
| AIR CONDITIONING AND HEATING | | | | | | | | | IRY WORK | | | | | | | | |
| 1. ANY BOILER OR AMMONIA REFRIGERATION WORK DONE? | | | | | | | | 1. DOES THE APPLICANT ALSO EXCAVATE? | | | | | | | | | |
| 2, % LPG WORK DONE | | | | | | | | | 2. ANY RETAINING WALLS BUILT? 3. ANY MIX-IN TRANSIT? | | | | | | | | |
| 1. ANY ROOFING? IF "YES", WHAT % REFER TO ROOFINGSECT. | | | | | | | | | | | ΔηΕ | REARING WALLS | 32 | + | + | \dashv | |
| 2. ANY SHOP WORK DONE? | | | | | | | | 4. ANY WORK INVOLVING LOAD BEARING WALLS? 5. ANY BASEMENT WORK? | | | | | | | | | |
| 3. ANY RENOVATIO | NWORK DONE? II | F "YES", WH | IAT % | | | | | 6. ANY WATERPROOFINGWORK? | | | | | | | | | |
| 4. ANY GUTTING OF | | BEARING W | ALLS | ? | | | | PAINTING | | | | | | | | | |
| ELECTRICAL WIRIN | | /O A NIC\A/ED | LEVO | A) / OI | IEC 4 (| o | | | DE &: OU | | | <u>-</u> | | _ | _ | \dashv | |
| 1. ANY UNDERGROUND CABLE WORK? ANSWER EXCAV QUES 1 & 3 2. ANY INSTALLATION OF TRANSFORMERS, ELECTRICAL PANELS, | | | | | | | | 3. ANY | | | | | BRIDGES OR TOW- | † | \dagger | \exists | |
| ELECTRICAL MOT EXCAVATION & GR | | | C INS | TALI | ATIO | N | | ERS? 4. ANY EXTERIOR SPRAY PAINTING? IF "YES", WHAT % | | | | | | | + | \dashv | |
| 1. ANY HORIZONTA | | - G OLI III | <i>-</i> | , , , <u>, , , , , , , , , , , , , , , , </u> | | ·• T | | 5. ANY EPOXIES USED? | | | | | | | | \dashv | |
| 2. DEPTH & TYPE OF | | BASEMEN | NTS | | | | FT | | LEAD PAINT R | | AL DC | NE? | | T | T | \neg | |
| SEPTIC | FT | SEWER LINES | | | | | FT | INSULATION | | | | | | | | | |
| OTHER | FT | WATER L | | | | | FT | 1. ANY REMOVAL? INDICATE TYPE & DISPOSAL PROCEDURES | | | | | | | | | |
| 3, ARE UTILITIES ST | | | | | | | | PLUMBING 1. ANY INSTALLATION OF HIGH PRESSURE SYSTEM, CAUSTICS | | | | | | | | _ | |
| TELEPHONE INQUIRIES ARE MADE, IS A LOG MAINTAINED WITH DATE, TIME, PERSON SPOKEN TO, PLOT NUMBER, AND MAP NUM- | | | | | | | | | | | | | YSTEM, CAUSTICS ES" ON HIGH PRES- | | | | |
| BER REFERRED TO? (IF "NO", EXPLAIN IN REMARKS) | | | | | | | | | E WORK, WHA | | | | - | | | | |
| 4. HOW IS TRENCHING DONE TO COMPLY WITH OSHA STANDARDS? (EXPLAIN SEPARATELY) | | | | | | | | 2. AN | / REFRIGERAT | ONSYS | STEN | IS INSTALLED? | (AMMONIA) | | | | |
| 5. ANY WORK DONE IN STREETS OR ROADS? | | | | | | | | 3. ANY MECHANICAL CONTRACTING OPERATIONS? | | | | | | | | | |
| 6. ARE EXCAVATIONS MARKED AND GUARDED AT END OF DAY? | | | | | | | | 4. ARE PROPER WRITTEN PROCEDURES IN PLACE WITH RESPECT TO "SWEATING" OF PIPES? (IF "NO", EXPLAIN SEPARATELY) | | | | | | | | | |
| JANITORIAL | | | | | | | | ROOFII | | 0 | . (| , 2 2 | 02.7 | | | ┪ | |
| 1. a. WHAT % OF RECEIPTS ARE DERIVED FROM CLEANING OF FLOORS? | | | | | | | | ANY WORK DONE ABOVE TWO STORIES, ON FLAT ROOFS OR WORK WITH RUBBER? | | | | | | | | | |
| b, ARE NON-SLIP WAXES USED? | | | | | | | | | OMMERCIAL_ | | ESID | ENTIAL | | | | | |
| 2. IS THE APPLICANT DOING WORK FOR NATIONAL CHAIN STORES, | | | | | | | | | | | | | IE KETTLES AND IS | | | | |
| HOSPITALS OR RESTAURANTS? 3. DOES THE APPLICANT ENTER INTO HOLD HARMLESS OR RISK | | | | | | | | VAL | ? (SHOW % OI | WOR | K US | ING HOT TAR IN | TE OR UPON ARRI N REMARKS, ALSC | | | | |
| TRANSFER AGREEMENTS WITH THEIR CUSTOMERS? | | | | | | | | | | | | VENTION(FIRE | | _ | \bot | | |
| LANDSCAPING | | | | | | | | | | | | | ALL EXPOSED AR- ES SO OPENING IS | | | | |
| 1. ANY GRADING OF LAND OR EXCAVATION WORK DONE? IF "YES", WHAT % | | | | | | | | | | | | | ITE? (EXPLAIN "NO | | | | |
| | | | | | | | | | SWER) | | | | | | | | |
| 2. ANY TREE TRIMMINGWORK DONE? IF "YES", WHAT % | | | | | | | | | PLOWING BY | | | | " \A/IIATO/ OF | _ | _ | 4 | |
| 3. ANY WORK DONE DURING "OFF-SEASON" MONTHS? (IF "YES", EX- PLAIN IN REMARKS. COMPLETE SNOWPLOWING IF APPLICABLE) | | | | | | | | R | ECEIPTS? | | | DONE? IF "YES | | | | | |
| 4. ANY SPRAYING OF BUSHES, LAWNS, ETC. WITH PESTICIDES, HER- BICIDES OR FERTILIZERS? IF "YES", EXPLAIN EXTENT. (HOW OF- TEN AND WHAT IS USED?) | | | | | | | | _ | | | | ER INTO HOLD H VITH THEIR CUS | IARMLESS OR RISK TOMERS? | | | | |
| WARNING: ANY PERSON WHO KNOWINGLY AND WITH INTENT TO DEFRAUD ANY INSURANCE COMPANY OR ANOTHER PERSON FILES AN APPLICATION FOR INSURANCE CONTAINING ANY MATERIALLY FALSE INFORMATION, OR CONCEALS FOR THE PURPOSE OF MISLEADING INFORMATION CONCERNING ANY FACT MATERIAL THERETO, COMMITS A FRAUDULENT INSURANCE ACT, WHICH IS A CRIME AND SUBJECTS (VT: MAY BE COMMITTING A CRIME SUBJECTING) THE PERSON TO CRIMINAL AND (NY: SUBSTANTIAL) CIVIL PENALTIES. IN THE DISTRICT OF COLUMBIA, LOUISIANA, MAINE, TENNESSEE AND VIRGINIA, INSURANCE BENEFITS MAY ALSO BE DENIED. NOTICE TO OHIO APPLICANTS: ANY PERSON WHO, WITH INTENT TO DEFRAUD OR KNOWING THAT HE / SHE IS FACILITATING A FRAUD AGAINST AN INSURER, SUBMITS AN APPLICATION OR FILES A CLAIM CONTAINING A FALSE OR DECEPTIVE STATEMENT IS GUILTY OF INSURANCE FRAUD. | | | | | | | | | | | | λ- Υ λ, Τ | | | | | |
| Applicant's | | | | | | | ant's S | ignature | Date | | | | | | | | |
| Agent's Signature | | | | | | | | | Date | | | - | | | _ | | |
| Agent's Name a | nd License Num | ber (Floric | da on | ly) | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |

MI-1360 (1/05) Page 2 of 2